

AGENDA
BUSINESS MEETING – BOARD OF COMMISSIONERS
WEDNESDAY, JANUARY 12, 2022 – 7:30 PM

ZOOM MEETING ID: 854 4481 8592

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/85444818592>

As of July 1, 2021, Springfield Township has resumed in-person meetings for all public meetings. Public comment is limited to in-person participants or comments submitted in advance of the meeting.

**Effective Monday, August 9, 2021, face masks are REQUIRED
to be worn at all times inside Township buildings and facilities.**

1. **Committee Assignments** – announce the committee assignments of the Board of Commissioners
2. **Resolution No. 1558** – a resolution honoring Jeffrey T. Harbison for his 16 years of service as a Springfield Township Commissioner
3. **Library Advisory Committee** – announce a vacancy exists as a member of the Committee
4. **Recycling Report** – announce the monthly recycling activities
5. **Recycling Bid** – review the results of the recycling processing, hauling and operations bids solicited by the Montgomery County Recycling Consortium
6. **Bid - Bridge Street Guiderail Replacement** – review bid results and consider awarding a contract for the replacement of an existing cable guiderail on Bridge Street
7. **Bid – School Zone Flashers – Paper Mill Road and Montgomery Avenue** – authorize the advertisement of bids for the installation of school zone flashers
8. **Bid – Mermaid Park Habitat Improvements** – authorize the advertisement of bids to complete pond dredging, streambank stabilization and walking trail improvements
9. **January Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
10. **Resolution No. 1559** – a resolution authorizing participation in the national opioid settlement and Pennsylvania Intrastate Allocation
11. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
12. **Entry Level Police Officer** – extend a conditional offer of employment as a probationary police officer
13. **Northwestern Avenue** – establish 25 mph speed limit from Ridge Pike to dead end

MICHAEL TAYLOR
Manager/Secretary

1//6/22; revised 1/11/22

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.