

**AGENDA
BUSINESS MEETING – BOARD OF COMMISSIONERS
FEBRUARY 9, 2022 – 7:30 PM**

**ZOOM MEETING ID: [853 7091 8050](https://us02web.zoom.us/j/85370918050)
LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/85370918050>**

As of July 1, 2021, Springfield Township has resumed in-person meetings for all public meetings. Public comment is limited to in-person participants or comments submitted in advance of the meeting.

Effective Monday, August 9, 2021, face masks are REQUIRED to be worn at all times inside Township buildings and facilities.

1. **Library Advisory Committee Membership**: consider the appointment of a school district representative to fill an unexpired term of service on the committee
2. **Land Development - Flourtown Shopping Center** – accept a letter granting an extension to the 90 day land development review period
3. **Land Development – Flourtown Swim Club** – accept a letter granting an extension to the 90 day land development review period
4. **Land Development – LaSalle College High School** – consider granting a waiver to the formal land development review process to convert two athletic fields to synthetic turf
5. **Planning Commission** – consider the reappointment of two existing members
6. **Recycling Report** – review the monthly recycling activities
7. **Clean Energy Transportation Plan** – consider adoption of a plan outlining a path to 100% zero-emission vehicles by the year 2050
8. **Bid – school zone flashers** – Paper Mill Road and Montgomery Avenue – review bid results and consider awarding a contract for the installation of school zone flashers
9. **Sale of Used Equipment** – authorize the sale of a used zero-turn mower via the Municibid on-line auction site
10. **February Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
11. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
12. **Parks and Recreation Advisory Committee Membership** – consider the appointment of a school district representative to fill an unexpired term of service on the committee
13. **Resolution No. 1561** – a resolution authorizing application to the Montco 2040 Implementation Grant Program

14. **Land Use Agreement** - authorize the execution of land use agreements with the Springfield Little League Baseball and Softball Programs

Michael Taylor
Township Manager

2/3/22; revised 2/8/22

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.