

AGENDA
BUSINESS MEETING – BOARD OF COMMISSIONERS OF SPRINGFIELD TOWNSHIP
MARCH 9, 2022 – 7:30 PM

ZOOM MEETING ID: [876 3860 0115](https://us02web.zoom.us/j/87638600115)
LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/87638600115>

Public comment is limited to in-person participants or comments submitted in advance of the meeting.

1. **Oath of Office** – conduct a ceremonial swearing in for Police Officer Daniel Lopez
2. **Library Advisory Committee** – consider the appointment of a Township resident to fill an unexpired term as a member of the Library Advisory Committee
3. **Resolution No. 1562** – a resolution designating authorized agents for an investment account maintained by the Free Library of Springfield Township
4. **Resolution No. 1563 – Land Development – Flourtown Shopping Center** – a resolution granting preliminary/final land development approval for the construction of a 2,450 sq. ft. bank pad site
5. **Subdivision – Pisani, 811-813 Pleasant Avenue** – accept a letter granting an extension to the 90 day land development review process
6. **Recycling Report** – review the monthly recycling activities
7. **Bid – Mermaid Pond Dredging Project** – review the bid results and consider awarding a contract
8. **Cross County/Wissahickon Trail** – authorize the appropriate Township officials to execute a stormwater management operations and maintenance agreement with Montgomery County
9. **March Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
10. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
11. **Zoning Hearing Board Application No. 2022-03** – consider rescinding the Board’s opposition to the proposed construction of a new, single family dwelling
12. **Resolution No. 1564** – a resolution authorizing application to the PA Department of Community and Economic Development for the 1725 Walnut Avenue Park Redevelopment Project
13. **Resolution No. 1565** – a resolution authorizing two applications to the PA Department of Conservation and Natural Resources for the 1725 Walnut Avenue Park Master Plan, and Phase II of the Walnut Avenue Pedestrian Trail

MICHAEL TAYLOR
SECRETARY/MANAGER

3/1/22; revised 3/8/22

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.