**AGENDA**

**BUSINESS MEETING – BOARD OF COMMISSIONERS**

**WEDNESDAY, NOVEMBER 10, 2021, 7:30 PM**

**ZOOM MEETING ID: [899 9601 7949](https://us02web.zoom.us/j/89996017949)**

**LINK TO LIVE BROADCAST:** <https://us02web.zoom.us/j/89996017949>

**As of July 1, 2021, Springfield Township has resumed in-person meetings for all public meetings. Public comment is limited to in-person participants or comments submitted in advance of the meeting.**

**Effective Monday, August 9, 2021, face masks are REQUIRED**

**to be worn at all times inside Township buildings and facilities.**

1. **Police Officers** – conduct a ceremonial swearing-in for two new police officers, and recognize those officers who were hired or promoted during the COVID pandemic
2. **November Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
3. **2022 Budget Meeting Schedule** – announce the tentative meeting schedule through the adoption of the 2022 budget
4. **2022 Budget Presentation** – present the 2022 preliminary budget and continue any discussions that may be necessary prior to adoption
5. **Resolution No. 1553** – a resolution designating Brandon J. Ford, Assistant Manager, as the Township’s agent for PEMA public assistance grant funds related to Tropical Storm Ida
6. **Resolution No. 1554** – a resolution designating Baird M. Standish as an authorized signatory for the receipt of Library American Rescue Plan funds
7. **Health Trust Agreement** – authorize the execution of an addendum to the existing Trust Agreement by extending participation through December 31, 2023.
8. **Recycling Report** – review the monthly recycling activities
9. **Environmental Advisory Commission** – announce a vacancy on the commission
10. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board

MICHAEL TAYLOR

TOWNSHIP MANAGER/SECRETARY

MT:cmt

11/3/21; revised 11/9/21

**NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!**

**ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.**