

**SPRINGFIELD TOWNSHIP
PARK AND RECREATION ADVISORY COMMITTEE MEETING
WEDNESDAY, APRIL 7, 2021 AT 7:00 P.M.
AGENDA**

Please note that this Meeting will be held via the Zoom web conferencing program. (Instructions for participating are included below)

ZOOM Meeting ID: 813 0070 4104

1. Call to Order (*E. Croke*)

Dave Morris	Chair
Kerry Boccella	Vice Chair
Sara Hughes	Member
Noelle Powell	Member
Adrienne Smythe	Member
Michael Needleman	School District School Board Representative
Joe Ferraro	School District Representative
Emily Croke	Director of Parks and Recreation
Ed T. Graham, Esq.	Commissioner

2. Approval of Minutes from March (*All*)

3. Administrative Report (*E. Croke*)

- Blood Drive donations continue

4. Recreation Report (*E. Croke*)

- Summer registration update

5. Park Report (*E. Croke*)

- **Bysher Park:** No Issues.
- **Connor James McKelvie Community Park:** Trash concerns.
- **Henry R. Chiaramonte Park:** No Issues.
- **James A. Cisco Park:** Fish Stocking – Friends of Hillcrest Pond.
- **James R. Fulginiti Park:** No Issues.
- **Laurel Beech Park:** No Issues.
- **Marlow Field:** No Issues.
- **Mermaid Park:** Eagle Scout Project
- **Sandy Run Park:** Fish Stocking – April 1.
- **Veterans Park:** No Issues
- **Wyndhill Park:** No Issues.
- **Springfield Township Recreation Center A:** No Issues.
- **Springfield Township Recreation Center B:** No Issues.

- Spotted Lantern Fly reminder – eggs hatch in May

6. Old Business (*All*)

- Field Permit Process Update
- Fish Stocking Update – *Dave Morris*
- Park Use Classifications – Passive vs. Active

7. New Business (*All*)

- Fish and Boat Commission Enforcement – *Update*
- Fall Soccer 2021 – *Update*
- Springfield Little League Signage Replacement
- Trash in Parks
- Little Free Library – Chiaramonte Park – *Recommendation Needed*
- MIP Kickball Event at Laurel Beech Park – *Recommendation Needed*

8. Public Comments (*All*)

9. School District Report (*M. Needleman*)

10. Commissioners’ Report (*E. Graham*)

11. Call for Adjournment (*E. Croke*)

Next meeting: Wednesday, May 5, 2021 at 7:00 pm

To join and participating in the Zoom Meeting:

- VIA WEB BROWSER: Copy and paste this link into your web browser:
<https://us02web.zoom.us/j/81300704104>
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: **813 0070 4104**
- VIA CALL-IN (no video): Dial +1 646 558 8656 and enter the Meeting ID: **813 0070 4104**
- PASSCODE: **parks**

PLEASE NOTE: Should any audio or visual disruptions appear during the meeting, the Administrator may end the meeting immediately.