**AGENDA**

**BUSINESS MEETING – BOARD OF COMMISSIONERS OF SPRINGFIELD TOWNSHIP**

**WEDNESDAY, OCTOBER 13, 2021, 7:30 PM**

**ZOOM MEETING ID:** [**847 0094 3004**](https://us02web.zoom.us/j/84700943004)

**LINK TO LIVE BROADCAST:** <https://us02web.zoom.us/j/84700943004>

**As of July 1, 2021, Springfield Township has resumed in-person meetings for all public meetings. Public comment is limited to in-person participants or comments submitted in advance of the meeting.**

**Effective Monday, August 9, 2021, face masks are REQUIRED**

**to be worn at all times inside Township buildings and facilities.**

1. **Correspondence** – e-mail from Linda Hoffman, Franklin Avenue, regarding Harston Hall
2. **Land Development – Flourtown Shopping Center** – consider accepting a letter of extension to the land development review process
3. **Resolution No. 1550 – Land Development – 1123 Ivy Hill Road** – demolition of an existing building and construction of a parking lot
4. **Resolution No. 1551 – Wyndmoor Court Subdivision/Land Development – 7602 Pine Road** – two lot subdivision
5. **October Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
6. **Budget Meeting Schedule** – announce the tentative meeting schedule through the adoption of the 2022 budget
7. **Resolution no. 1552** – a resolution distributing the annual state aid to the Township pension plans
8. **Recycling Report** – review the monthly recycling activities
9. **Wissahickon Clean Water Partnership** – designate Brandon J. Ford, Assistant Manager, as the Township’s designated alternate to the Partnership Management Committee
10. **Entry Level Police Officer** – consider a conditional offer of employment as an entry level police officer
11. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
12. **Burton Road Stormwater Improvements** – authorize the execution of temporary construction and permanent drainage easement agreements

MICHAEL TAYLOR

MANAGER/SECRETARY

10/4/2021; amended 10/12/21

**NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!**

**ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.**