

SPRINGFIELD TOWNSHIP
MONTGOMERY COUNTY, PA

AGENDA
WORKSHOP MEETING – BOARD OF COMMISSIONERS
NOVEMBER 7, 2022 – 7:00 PM

ZOOM MEETING ID: [829 2539 0154](https://us02web.zoom.us/j/82925390154)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/82925390154)

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/82925390154>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting. Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Paper Mill Road and Bergan Road** – consider a request for a crossing guard at the subject intersection
2. **SEPTA Bus** – update regarding the proposed relocation of the “L” bus layover on Montgomery Avenue
3. **Resolution No. 1584** – a resolution honoring Robert “Bob” Gutowski for 24 years of service as a member of the Springfield Township Planning Commission
4. **Recycling Report** – review monthly recycling activities
5. **Shade Tree Commission** – consider appointing two alternate members to the shade tree commission
6. **Integrity Avenue Stormwater Improvements** – review proposed stormwater detention basin plan; consider authorization to execute temporary construction and permanent easement agreements with the impacted property owners
7. **Burton Road Stormwater Improvements** – review proposed stormwater detention basin plan; consider authorization to execute a temporary construction and stormwater operations and maintenance agreement with Sandy Run Country Club
8. **Township Manager’s Report** – discuss operational issues as outlined in the Monthly Report
9. **November Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
10. **2023 Budget Meeting Schedule** – announce the tentative meeting schedule through the adoption of the 2023 budget
11. **2023 Budget Presentation** – present the 2023 preliminary budget and continue discussions prior to adoption
12. **Zoning Hearing Board Agenda** – announce the agenda of any special or regular meeting of the Zoning Hearing Board
13. **Parks and Recreation Advisory Committee** – consider appointing two residents to the parks and recreation advisory committee
14. **Recreation Center Advisory Committee** – review of resumes and letters of interest received for the creation of an ad hoc master plan steering committee

NEW BUSINESS

MICHAEL TAYLOR
SECRETARY/MANAGER

AMT:cmt
11/2/22

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/82925390154>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: 829 2539 0154; type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: 829 2539 0154; type in the passcode: TOWNSHIP, when prompted.