

**SPRINGFIELD TOWNSHIP
PARK AND RECREATION ADVISORY COMMITTEE MEETING
SPRINGFIELD TOWNSHIP ADMINISTRATION BUILDING
WEDNESDAY, JANUARY 7, 2026, AT 6:30 P.M.
AGENDA**

1. Call to Order (*Chair*)

Adrienne Smythe	Chair
Brian Sokel	Vice Chair
Lee Abberley	Member
Christina Kerper	Member
Robert McGrath	Member
Nick Matteo	Friends of Hillcrest Pond Representative
Neil DiFranco	School District School Board Representative
Charles Wattley	School District Representative
Grace D'Amico	Student Representative
Kedar Moore	Student Representative
Susanna Ratsavong	Commissioner Liaison

2. Approval of Minutes from November (*All*)

3. Administrative Report (*M. Taylor*)

- Director – new hire Jim Murphy anticipated start date January 19, 2026
- Haws Lane property – request direction on official name for property known as “Harston Woods”

4. Recreation Report (*B. Lash*)

5. Park Report (*B. Lash*)

- **Bysher Park:** SLLB to replace dugouts at field closest to Walgreens
- **Connor James McKelvie Community Park:** Minor vandalism to playground fence (repaired)
- **Henry R. Chiaramonte Park:** No Update
- **James A. Cisco Park:** staff securing budget estimates for new pedestrian bridge
- **James R. Fulginiti Park:** No Update
- **Laurel Beech Park:** No Update
- **Marlow Field:** No Update
- **Mermaid Park:** No Update
- **Sandy Run Park:** Quarry closed for the season
- **Veterans Park:** SLLS planning to install underdrain along Wyndmoor Drive
- **Wyndhill Park:** No Update.
- **Springfield Township Recreation Center A:** No Issues
- **Springfield Township Recreation Center B:** Boiler Repaired
- **Walnut Avenue Master Site Plan Committee:** Master/Framework Plan presented Dec.8, 2025
- **Recreation Center Advisory Committee:** Architect and Construction Mgr. contracts awarded

6. Old Business (*All*)

7. New Business (*All*)

- Springfield Township Rotary proposals:
 - Mermaid Park Arboretum project
 - Piszek Pavilion Signage
- Little League Land Use Agreements

8. General Public Comment (*All*)

9. School District Report (*N. DiFranco*)

10. Commissioners' Report (*S. Ratsavong*)

11. Call for Adjournment (*All*)

- Next meeting: Wednesday, February 4, 2026, at 6:30 pm