



**BOARD OF COMMISSIONERS AGENDA
WORKSHOP MEETING
MONDAY, MAY 11, 2026, 7:00 PM**

**ZOOM MEETING ID: [811 5755 7330](https://us02web.zoom.us/j/81157557330)
[MEETING PASSCODE: TOWNSHIP](https://us02web.zoom.us/j/81157557330)**

LINK TO LIVE BROADCAST: <https://us02web.zoom.us/j/81157557330>

PUBLIC COMMENT: Residents who plan to attend the meeting in person are encouraged to comment on agenda items or bring new business to the attention of the Board of Commissioners at the beginning of the meeting.

Residents who will be attending remotely are encouraged to submit their comments or questions to the Township Manager prior to the close of the business day on the date of the meeting using the link below:

[SUBMIT PUBLIC COMMENT](#)

1. **Public Hearing – Amusement Devices and Skill Games** – conduct a public hearing to accept testimony and consider enacting an ordinance to regulate the placement of amusement devices and skill games
2. **Building Code Board of Appeals** – interview and consider appointing an individual to fill an unexpired term of service as a member of the Building Code Board of Appeals
3. **Township Manager’s Report** – discuss operational issues as outlined in the Monthly Report
4. **May Bill Listing** – review and approve the monthly bill listing and check reconciliation of the previous month
5. **Zoning Hearing Board** - announce the agenda of any special or regular meetings of the Zoning Hearing Board
6. **Recycling Report** – review and announce the monthly recycling activities
7. **Environmental Advisory Commission** – interview and consider appointing an individual to fill an unexpired term of service as a member of the Environmental Advisory Commission
8. **Terminal Avenue Parking** – consider a recommendation to restrict parking on the east side of Terminal Avenue from a starting point on the southeast corner of Montgomery Avenue to a point 91 feet northerly thereof on Terminal Ave
9. **Cromwell Road Traffic Study** – review the results of a traffic study completed by the Police Department and recommended enforcement efforts

10. **Friends of the Library Book Sale** – announce the annual Book Sale on Saturday, May 30, 2026 at the Free Library of Springfield Township
11. **Parks and Recreation Advisory Committee** – consider reappointing two existing members of the committee to new, three-year terms of service
12. **Special Event Permit** – consider a request from the Arthur V. Savage American Legion Post to utilize Veterans Park on May 25, 2026 to conduct a community day celebration including the serving of beer
13. **Spartan Lacrosse Club** – consider a request to place seasonal sponsorship and identification signage at Cisco Park
14. **Next Play Summer Basketball League** – consider a request to waive the requirement that 75% of league participants are Springfield Township residents
15. **Recreation Center** – announce the conclusion of the Design Development Phase; review site, floorplan and architectural renderings
16. **Trails and Connectivity Plan** – general discussion regarding implementation of the plan
17. **Sale of Used Vehicles and Equipment** – authorize the sale of several used vehicles and miscellaneous equipment
18. **Black Horse Inn, Suite F** – authorize the extension of a Multiple Listing Agreement with Dan Helwig, Inc. through August 31, 2026

Michael Taylor
Township Manager

MT:jld
5/5/26

NOTE: AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT FURTHER NOTICE!

ANY INDIVIDUAL WITH A DISABILITY WISHING TO ATTEND THE ABOVE SCHEDULED MEETING AND REQUIRING AN AUXILIARY AID, SERVICE OR OTHER ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS, PLEASE CONTACT THE OFFICE OF THE TOWNSHIP MANAGER AT 215-836-7600, 72 HOURS PRIOR TO THE MEETING.

To access the live broadcast of the meeting via zoom, residents can watch:

- VIA WEB BROWSER: Copy and paste this link into your web browser: <https://us02web.zoom.us/j/81157557330>; type in the passcode: TOWNSHIP, when prompted.
- VIA ZOOM APP: if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: [811 5755 7330](#); type in the passcode: TOWNSHIP, when prompted.
- VIA CALL-IN: Dial +1 646 558 8656 and enter the Meeting ID: [811 5755 7330](#); type in the passcode: TOWNSHIP, when prompted.

For technical difficulties **only** during the live broadcast, please email clloyd@springfieldmontco.org.